

CHINOOK Entrepreneur CHALLENGE

Platinum Sponsor **ATB Financial**

PARTICIPANT REGISTRATION

c/o Community Futures Lethbridge Region
2626 South Parkside Drive
Lethbridge, AB T1K 0C4
p: 403.320.6044 • f: 403.327.8476
e: info@chinookchallenge.com
w: www.chinookchallenge.com

Business Name: _____

Primary Contact: _____

Address: _____

City/Postal Code: _____

Telephone: (home) _____

(work) _____

(cell) _____

(fax) _____

Email: _____

Are you registering as a new or existing business? NEW EXISTING - How long? _____

How did you hear about the Chinook Entrepreneur Challenge? _____

If you plan to attend training, where? _____

Please check (✓) for each FREE training session you will be attending:

1	Feb. 1	_____	5	Mar. 7	_____
2	Feb. 8	_____	6	Mar. 14	_____
3	Feb. 15	_____	7	Mar. 21	_____
4	Feb. 29	_____	8	Mar. 28	_____

TO REGISTER:

(Registration deadline: 2:00 p.m., April 30, 2012)

Complete both pages of this registration form and return by:

2) Drop off:

- **Community Futures Alberta Southwest** (659 Main St, 2nd Floor, Pincher Creek)
- **Community Futures Chinook** (5324 48 Ave, Taber)
- **Community Futures Crowsnest Pass** (180 – 12501 20 Ave, Blairmore)
- **Community Futures Entre-Corp** (202 – 556 4th St SE, Medicine Hat)
- **Community Futures Lethbridge Region** (2626 S Parkside Dr, Lethbridge)
- **Community Futures Meridian** (125 1st Ave E, Kindersley)
- **Community Futures Wild Rose** (331 3 Ave, Strathmore)

3) Mail: 2626 South Parkside Drive, Lethbridge, AB T1K 0C

4) Fax: (403) 327-8476

5) Email: info@chinookchallenge.com



**** SIGNED ORIGINAL of this agreement must be received prior to 2:00 p.m, April 30 to be eligible for the competition.****
(Scan/email or fax copies acceptable to attend training sessions.) **(don't forget to sign back page)**



www.chinookchallenge.com

Participant Registration – 17

Participant Agreement

All team members must sign and date this agreement.

To Chinook Entrepreneur Challenge:

I hereby understand and agree to the following terms and conditions:

The Organizing Committee, Advisory Board, affiliates, including speakers, screeners, judges, sponsors, committee members and any others acting with or on behalf of the Chinook Entrepreneur Challenge (the "Organizers") will take reasonable steps to preserve the confidentiality of my business plan and possible trade secrets. However, I understand that the Organizers take no responsibility or liability for any loss or damages incurred to me, my team or my business as a result of my participation in this Challenge. I hereby release the Organizers involved in this Challenge from any liabilities of any kind arising from my participation.

I hereby grant the Organizers the right to publish my registration information, picture, voice and likeness and any video images for informational and promotional purposes without further notification or consultation.

I understand that many of the Organizers are volunteers and under no obligation to provide services to me throughout the Challenge.

I understand that this Challenge is intended to foster the development of high growth and sustainable enterprises and that the prizes awarded are to be used by December 31, 2012, directly for the benefit and advancement of the business for which I have submitted the business plan. I have not won cash and/or prizes as a Finalist in similar entrepreneur challenges.

I understand that the business must be located within the Challenge Region.

If the business plan is being submitted on behalf of an existing business, I also confirm that my submission outlines expansion plans, the business has fewer than 20 full or part time employees, that its annual revenues are between \$5,000 and \$500,000 and that its capitalization is between \$10,000 and \$500,000.

Decisions made by the Organizing Committee are final. The Organizing Committee has the right to refuse entry to any individual or team.

I have read and understood the Participant Handbook.

Company Name: _____

Team Member 1 (Print Name) Signature Date

Team Member 2 (Print Name) Signature Date

Team Member 3 (Print Name) Signature Date

Team Member 4 (Print Name) Signature Date

Non-Disclosure Agreement

I understand that throughout the duration of this competition, I will view materials that may contain intellectual property or confidential information ("Information") of participants. I agree that this Information is, and will remain, the sole property of the disclosing party.

If I assist, aid, or in any other way gain knowledge of a competing teams information, I will take all reasonable efforts to hold the Information in strict confidence. I will not copy, reproduce, or generally disclose the Information without specific permission from the Disclosing Participant.

Should the Information become public knowledge during the course of the competition or thereafter, the above restrictions will no longer apply.

Company Name: _____

Team Member 1 (Print Name) Signature Date

Team Member 2 (Print Name) Signature Date

Team Member 3 (Print Name) Signature Date

Team Member 4 (Print Name) Signature Date

