

CHINOOK Entrepreneur CHALLENGE

Platinum Sponsor **ATB Financial**

SUBMISSION CHECKLIST

c/o Community Futures Lethbridge Region
2626 South Parkside Drive
Lethbridge, AB T1K 0C4
p: 403.320.6044 • f: 403.327.8476
e: info@chinookchallenge.com
w: www.chinookchallenge.com

Business Name: _____
Primary Contact: _____
Address: _____
City/Postal Code: _____
Telephone: _____
Email: _____

- Participant Agreement** (signed original received by 2:00 p.m., April 30, 2012)
- Plan Submission Checklist** (signed original received by 2:00 p.m., April 30, 2012)
- Info Page:** business name, first & last name of team member(s), address, phone, email, list of employees, submission date
- Table of Contents**
- Business Plan:**
 - Executive Summary
 - Product/Service
 - Market Analysis
 - Marketing and Sales
 - Management Team
 - Operations Plan
 - Implementation Schedule
 - Opportunities & Risks
 - Financials
 - The Offering
- Formatting:** Arial or Times New Roman, 11 pt, letter-sized paper, 1" margins, 20 pgs or less

TO SUBMIT:

(Submission deadline: 2:00 p.m., April 30, 2012)

➤ Drop off:

- **Community Futures Alberta Southwest** (659 Main St, 2nd Floor, Pincher Creek)
- **Community Futures Chinook** (5324 48 Ave, Taber)
- **Community Futures Crowsnest Pass** (180 – 12501 20 Ave, Blairmore)
- **Community Futures Entre-Corp** (202 – 556 4th St SE, Medicine Hat)
- **Community Futures Lethbridge Region** (2626 S Parkside Dr, Lethbridge)
- **Community Futures Meridian** (125 1st Ave E, Kindersley)
- **Community Futures Wild Rose** (331 3 Ave, Strathmore)

➤ Mail:

Chinook Entrepreneur Challenge
2626 South Parkside Drive
Lethbridge, AB T1K 0C

Team Leader (Print Name) _____

Signature _____

Date _____

**** SIGNED ORIGINAL of this agreement must be received prior to 2:00 p.m., April 30 to be eligible for the competition. ****



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